



The transformation of ethnographic practice: past and current challenges

Qualitative Research
Copyright 2002
Sage Publications, Inc.
Los Angeles, CA
2(3): 283-299.
1468-7941
(200212) 2:3;
283-299; 028898

A 10
C 10-B

AB AC
A 1970
1980
A
A

: critical ethnography, critical theory, epistemology, ethnographic methods, history of methods margart lecompte universityof colorado-boulder

40

1. $\int_0^1 x^2 dx = \frac{1}{3}$

1980, ... -A ... (...) ... -A ... 1970 ... 1980, ... A ... (A ..., 1978). ... (... , 1999; ... , 1992) ... (A ..., 1989; ..., 1986) ...

0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99

... V ... A ... 2001, ... 10 ... do ...

Challenges to the ethnographic tradition

... 1980 ... 1990 ...

... (2001).
... (2001).
... (2001).

... (Gibson, 1998). ...
 ...
 ...
 ...
 ...
 ...!

Changing concepts of culture

C... is... C...
 ... C...
 ... C...
 ... A...
 ...
 ... 21...
 ...
 ...
 ...
 ...?
 ...?
 ...?
 ...?
 ...?
 ...
 ... (2000), ... (1996).
 ...
 ...
 ... *pro-*
ducing, ...

... (1961) ...
... C ...
habitus, B ... (1977), B ...
... *produce* ...
... *reproduced* ...
B ... *trajectory* ... *habitus* ...
... B ...
...
A ... *habitus* ... *trajectory* ...
1967 ...

... A ... 1980, ... (1985). ... (1987). ... (1981), ... (1991), ... *propriospect*, ... () ... B ...

A new concept of identity

C ...

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that proper record-keeping is essential for transparency and accountability, particularly in the context of public administration and financial management. The text highlights that without reliable data, it is difficult to assess performance, identify trends, and make informed decisions.

2. The second part of the document focuses on the challenges associated with data collection and analysis. It notes that while digital tools have improved the efficiency of data gathering, they also introduce new risks, such as data security and privacy concerns. The document suggests that organizations should implement robust security protocols and ensure that data is stored and processed in a secure and compliant manner.

3. The third part of the document discusses the role of technology in enhancing data management. It mentions that cloud-based solutions and data analytics tools can provide valuable insights into organizational performance. However, it also cautions that technology should be used responsibly, with a focus on protecting sensitive information and ensuring that the data is used for its intended purpose.

4. The final part of the document concludes by reiterating the importance of a data-driven approach to decision-making. It encourages organizations to embrace a culture of data literacy, where all employees are equipped with the skills and knowledge to effectively use data in their work. The document ends with a call to action, urging stakeholders to work together to ensure that data is used to drive positive change and improve organizational outcomes.

...A ... ;
...
... (1999: 31).
A (1993). (1993),
nepantla,
...
(1999: 31). A

... C ...
1991; ... (1976).
... A ...
... V ...
...
...

*The challenge of solving local problems in a global community,
or, finding the local in the global and vice versa*

...
...
... *proprospects* ...

Faint, illegible text, possibly bleed-through from the reverse side of the page. The text is mirrored and difficult to decipher.

A ... (1996) *Studying Your Own School*. ... CA: C
 A ... (1987) *Borderlands/La frontera*. ... A ... B ...
 A ... (1993) *Border arte: Nepantla, el lugar de la frontera*. C : C ... : 107-14.
 B ... (1998) *Under the Sign of Hope: Feminist Methodology and Narrative* Park , C a n g E i i n t

1. ... 1999.

A ... (1989). C ... : ... C ...
 A ... (1996) *Studying Your Own School*. ... CA: C
 A ... (1987) *Borderlands/La frontera*. ... A ... B ...
 A ... (1993) *Border arte: Nepantla, el lugar de la frontera*. C : C ... : 107-14.
 B ... (1998) *Under the Sign of Hope: Feminist Methodology and Narrative* Park , C a n g E i i n t

... CA: C
 ... (1994). ... A ... 516-30
 ... () *The Handbook of Qualitative Research*. ... CA:
 ...
 ... (2000) *Personal Communication*.
 ... (1967) *The Modernity of Tradition: Political
 Development in India*. C ... C
 ... (2000). ...
 ... C C ... C ...
 ... C ... B ... C ...
 ... (1995) *Transformations: Immigration,
 Family Life, and Achievement Motivation Among Latino Adolescents*. ... CA:
 ...
 ... B. (1997) *Why Are All the Black Kids Sitting Together in the Cafeteria? And Other
 Conversations About Race*. ... B ...
 ... (1998) ... C ... B ... C ...
 ... (1987) *Mind and Society: The Development of Higher Psychological
 Processes*. C ... A:
 ... (1976). ... C ...
Administrative Science Quarterly 21(1): 1-19.
 ... (1991). ... *Anthropology and
 Education Quarterly* 22(3): 251-73.
 ... () (2001) *Education in the New Latino
 Diaspora*. ... C : A ...

A ... C ... BA, ...
 ... A ... C ... C ...
 ... V ... C ...
 A ... A ... A ...
 ... *The Ethnographer's Toolkit* (...) ...
 ...
 Address: ... @